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A F O R M
O F
COMMON PRAYER,
VVITH
THANKSGIVING
FOR THE
Late Victory

B Y

over the Dutch July 28. 1666. By North's Fleet
His Majesties Naval Forces :

Appointed to be used in and about **London,**
On Tuesday the 14th of August;

And

Through all ENGLAND,
On Thursday the 23^d of August.



Set forth by His Majesties Authority.

LONDON,

Printed by **John Bill and Christopher Barker,**
Printers to the Kings most Excellent Majesty, 1666.

A FORM
OF
COMMON PRAYER
WITH
THANKSGIVING
FOR THE
Late Victory

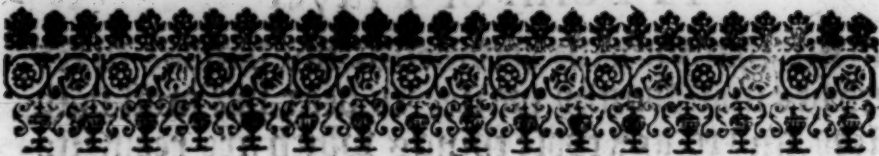
BY
His Majesty's Naval Forces:
Appointed to be used in and about London,
On Tuesday the 1st of August;

And
Through all ENGLAND,
On Thursday the 23^d of August.



Set forth by His Majesty's Authority.

LONDON,
Printed by John Bill and Christopher Barker,
Printers to the Kings most Excellent Majesty, 1662.



The Order for Morning Prayer.

¶ Let him that ministreth read with a loud voice these Sentences of Scripture; and then say the Exhortation that followeth.



Exhort, that first of all suppli- 1 Tim. 2.
cations, prayers, intercessions, 1.
and giving of thanks be made
for all men:

For Kings, and for all that are
in authority, that we may lead a
quiet and peaceable life in all
godliness and honesty.

For this is good and acceptable in the sight of
God our Saviour.

Dearly beloved brethren, the Scripture moveth
us in sundry places, to acknowledge and con-
fess our manifold sins and wickedness, and that
we should not dissemble nor cloak them before the
face of Almighty God our heavenly Father, but
confess them with an humble, lowly, penitent,
and obedient heart, to the end that we may obtain
forgiveness of the same, by his infinite goodness
and mercy. And although we ought at all times
humbly to acknowledge our sins before God, yet
ought we most chiefly so to do, when we assemble
and meet together, to render thanks for the great

A Form of Prayer

benefits that we have receiued at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling,

Almighty and most merciful Father, We have sinned and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders: Spare thou them, O God, which confess their faults: Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Iesu our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone standing; the People still kneeling.

Almighty God, the Father of our Lord Iesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and

with Thanksgiving. A

and liue, and hath giuen power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly belieue his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Iesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and begin the Lords Prayer; the People also repeating it with him.

Our Father which art in heauen; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heauen. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest.

O God, make speed to save us.

Ans.

A Form of Prayer

Answer.

O Lord, make haste to help us.

**¶ Here all standing up, the Priest shall say,
Glory be to the Father, and to the Son: and to
the holy Ghost;**

Answer.

**As it was in the beginning, is now, and ever
shall be: world without end. Amen.**

Priest.

Praise ye the Lord.

Answer.

The Lords name be praised.

**¶ In stead of *Venite exultemus* shall be sung or said
this Hymn following; one Verse by the Priest,
and another by the Clerk and people.**

Pl. 115. 1.

Not unto us, O Lord, not unto us: but unto
thy Name be the praise.

Pl. 75. 1.

Unto thee, O God, do we give thanks: yea unto
thee do we give thanks.

Pl. 71. 17.

**For great things are they, that thou hast done:
O God, who is like unto thee?**

Pl. 77. 14,

13.

**Thou art the God, that doth wonders: Who is
so great a God as our God?**

Pl. 126. 3, 4

**The Lord hath done great things for us: yea
the Lord hath done great things for us, for which
we rejoyce.**

Pl. 44. 5.

Pl. 74. 13.

**Thou art our King, O God: the Help that is done
upon earth, thou do'st it thy self.**

Pl. 44. 6.

**Through thee have we overthrown our enemies;
and in thy Name have we trod them under, that
rise up against us.**

For

with Thanksgiving.

For I will not trust in my bow: it is not my sword
that shall help me.

7.

But it is thou, that savest us from our enemies:
and putteth them to confusion, that hate us.

8.

We gat not the Victory through our own sword:
neither was it our own arm, that helped us;

3.

But thy right hand, and thy arm, and the light
of thy countenance: because thou hadst a favour
unto us.

4.

If the Lord had not been on our side (now may
we say:) if the Lord himself had not been on our
side, when men rose up against us;

Ps. 124. 1.

They had swallowed us up quick: when they
were so wrathfully displeased at us.

2.

Yea, the waters had drowned us: the deep waters
of the proud had gone even over our souls.

3, 4.

But praised be the Lord: who hath not given
us over as a prey unto their teeth.

5.

Our help standeth in the Name of the Lord: who
hath made heaven and earth.

7.

God hath shewed us his goodness plenteously: and
God hath let us see our desire upon our enemies.

Ps. 59. 16

Therefore will we offer in his dwelling an oblati-
on with great gladness: we will sing praises unto
the Lord.

Ps. 27. 7.

Let Heaven and Earth praise him: the Sea,
and All that moveth therein.

Ps. 69. 35.

Sing unto God, O ye Kingdoms of the earth: O
sing praises unto the Lord.

Ps. 68. 32

Ascribe unto the Lord, O ye kindreds of the peo-
ple: ascribe unto the Lord worship and power.

Ps. 96. 7.

Ascribe unto the Lord the honour due unto his
Name: bring presents, and come into his courts.

8

A Form of Prayer

Pl. 31. 26.

Love the Lord, all ye his saints; for the Lord preferbeth them that are faithful, and plenteously rewardeth the proud doer.

Pl. 106. 46.

Blessed be the Lord our God from everlasting, and world without end: and let all the people say Amen.

Glorie be to the Father, and to the Son: and to the holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Afferte Domino. Psal. xxix.

BRing unto the Lord, O ye mighty, bring young rams unto the Lord: ascribe unto the Lord worship, and strength.

Give the Lord the honour due unto his Name: worship the Lord with holy worship.

It is the Lord, that commandeth the waters: it is the glorious God, that maketh the thunder.

It is the Lord, that ruleth the Sea: the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.

He maketh them also to skip like a calf: Libanus also, and Sirion like a young unicorn.

The voice of the Lord divideth the flames of fire, the voice of the Lord maketh the wilderness: yea, the Lord maketh the wilderness of Cadès.

The voice of the Lord maketh the binds to bring forth young, and discovereth the thick bushes: in his temple doth every man speak of his honour.

The

with Thanksgiving.

The Lord sitteth above the water-flood: and the Lord remaineth a King for euer.

The Lord shall giue strength unto his people: the Lord shall giue his people the blessing of peace.

Exultate, iusti. Psal.xxxiii.

REioyce in the Lord, O ye righteous: for it becometh well the iust to be thankful.

Praise the Lord with harp: sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song: sing praises lustily unto him with a good courage.

For the word of the Lord is true: and all his works are faithfull.

He loveth righteousness and judgement: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep, as in a treasure-house.

Let all the earth fear the Lord: stand in awe of him, all ye that dwell in the world;

For he spake, and it was done: he commanded, and it stood fast.

The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of Princes.

The counsel of the Lord shall endure for euer:

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and the thoughts of his heart from generation to generation.

Blessed are the people, whose God is the Lord Jehovah: and blessed are the folk, that he hath chosen to him to be his inheritance.

The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell on the earth.

He fashioneth all the hearts of them: and understandeth all their works.

There is no king, that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

A horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

To deliver their soul from death: and to feed them in the time of dearth.

Our soul hath patiently tarried for the Lord: for he is our help and our shield.

For our heart shall rejoyce in him: because we have hoped in his holy Name.

Let thy merciful kindness, O Lord, be upon us: like as we do put our trust in thee.

Deus noster refugium. Psal. xlv.

GOD is our hope and strength: a very present help in trouble.

Therefore

with Thanksgiving.

Therefore will we not fear though the earth be moved: and though the hills be carried into the midst of the sea.

Though the waters thereof rage, and swell: and though the mountains shake at the tempest of the same.

The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most High.

God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

The heathen make much ado, and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

The Lord of hosts is with us: the God of Jacob is our refuge.

Come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

He maketh wars to cease in all the world: he breaketh the bowe, and knappeth the spear in sunder, and burneth the chariots in the fire.

Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

The Lord of hosts is with us: the God of Jacob is our refuge.

The first Lesson is part of the 16. Chap. of the first book of Chronicles, beginning at the 7. verse to the end of the 36.

Then on that day David delivered first this psalm to thank the Lord, into the hand of

A Form of Prayer

Asaph and his brethren. Give thanks unto the Lord, call upon his Name, make known his deeds among the people. Sing unto him, sing psalms unto him, talk you of all his wondrous works. Glorify ye in his holy Name, let the heart of them rejoyce that seek the Lord. Seek the Lord and his strength, seek his face continually. Remember his marvellous works that he hath done, his wonders, and the judgements of his mouth: O ye seed of Israel his servant, ye children of Jacob his chosen ones. He is the Lord our God, his judgements are in all the earth.

Be ye mindful always of his covenant: the word which he commanded to a thousand generations; Even of the covenant which he made with Abraham, and of his oath unto Isaac: And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant, Saying, Unto thee will I give the land of Canaan, the lot of your inheritance. When ye were but few, even a few, and strangers in it: And when they went from nation to nation, and from one kingdom to another people: He suffered no man to do them wrong, yea, he rebuked kings for their sakes, Saying, Touch not mine anointed, and do my prophets no harm. Sing unto the Lord all the earth: shew forth from day to day his salvation. Declare his glory among the heathen, his marvellous works among all nations. For great is the Lord, and greatly to be praised: he also is to be feared above all gods. For all the gods of the people are idols: but the Lord made the heavens. Glory and honour are in his presence: strength and gladness are in his place. Give unto the Lord, ye kindreds of the

with Thanksgiving.

people: gibe unto the Lord glory and strength. Gibe unto the Lord the glory due unto his Name: bring an offering, and come before him, worship the Lord in the beauty of holiness. Fear before him, all the earth: the world also shall be stable, that it be not moved. Let the heavens be glad, and let the earth rejoyce: and let men say among the nations, The Lord reigneth. Let the sea roar, and the fulness thereof: let the fields rejoyce, and all that is therein. Then shall the trees of the wood sing out at the presence of the Lord, because he cometh to judge the earth. O gibe thanks to the Lord, for he is good: for his mercy endureth forever. And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may gibe thanks to thy holy Name, and glory in thy praise. Blessed be the Lord God of Israel for ever and ever: and all the people said, Amen, and praised the Lord.

¶ After the first Lesson shall follow *Te Deum Laudamus* in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting:

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of thy Majesty: of thy glory.

The glorious company of the Apostles: praise

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The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majesty.

Thine honourable: true, and onely Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy saints: in glory everlasting.

O Lord save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: We magnifie thee.

And we worship thy Name: ever world without end.

Gloucsafe, O Lord: to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

with Thanksgiving.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

For the second Lesson, 1 Pet. II.

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, & all evil speakings; As new-born babes desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious: To whom coming as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore it is contained in the scripture: Behold, I lay in Sion a chief corner-stone, elect, precious, and he that believeth on him shall not be confounded. Unto you therefore which believe, he is precious; but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient, whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy,

but

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but now have obtained mercy. Dearly beloved, I beseech you, as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles, that whereas they speak against you as evil doers, they may by your good works which they shall behold, glorifie God in the day of visitation. Submit your selves to every ordinance of man, for the Lords sake; whether it be to the King as supreme, Or unto governours, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men; love the brotherhood; Fear God; Honour the King. Servants be subject to your masters with all fear, not onely to the good and gentle, but also to the forward. For this is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently: but if when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called, because Christ also suffered for us, leaving us an example, that ye should follow his steps. Who did no sin, neither was guile found in his mouth. Who when he was reviled, reviled not again: when he suffered, he threatened not, but committed himself to him that judgeth righteously. Who his own self bare our sins in his own body on the tree, that we being dead

Dead

with Thanksgiving.

dead to sin, should live unto righteousness; by whose stripes ye were healed. For ye were as sheep going astray, but are now returned unto the Shepherd and Bishop of your souls.

Blessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy covenant.

To perform the oath which he swore to our forefather Abraham: that he would give us;

That we being delivered out of the hands of our enemies: might serve him without fear;

In holiness and righteousness before him: all the days of our life.

And thou Child shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

C

¶ Then

A Form of Prayer

¶ Then shall be said the Creed by the Minister, and the people standing.

I Believe in God the Father Almighty, Maker of heaven and earth : And in Iesus Christ his onely Son our Lord ; who was conceived by the holy Ghost, boyn of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell ; the third day he rose again from the dead ; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to iudge the quick and the dead. I beleibe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords prayer with a loud voice:

Our Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be

with Thanksgiving.

be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation : but deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us,
but onely thou, O God.

Priest

O God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

A Form of Prayer

¶ In stead of the first Collect at Morning Prayer shall these two be used.

O Almighty God, the soberaign Commander of all the world, in whose hand is power and might which none is able to withstand; We bleſs and magnifie thy great and glorious Name for this happy victory, the whole glory whereof we do ascribe to thee, who art the only giber of victory. And, we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our Soberaign, and, as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord: To whom with thee and the holy Spirit, as for all thy mercies, so in particular for this victory and deliberance, be all glory and honour world without end. Amen.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliberance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour

with Thanksgiving.

Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

¶ The second Collect for peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The third Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our Doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O

A Form of Prayer

☉ God the Son, Redeemer of the world : have mercy upon us miserable sinners.

☿ God the holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God : have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins : spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the traps and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord deliver us.

From all blindness of heart, from pride, vain-glozy, and hypocrisie, from envy, hatred and malice, and all uncharitableness,

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh and the devil,

Good Lord deliver us.

From

with Thanksgiving.

From lightning and tempest, from plague, pestilence and famine, from battel and murder, and from sudden death,

Good Lord deliver us.

From all sedition, pryby conspiracy, and rebellion, from all false doctrine, heresie, and schism, from hardness of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting, and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Cross and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost,

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement,

Good Lord deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church uniberfal in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have

A Form of Prayer

habe affiante in thee, and eber seek thy honour and glozy.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, gibing him the victozy ower all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Catherine, Mary the Queen Mother, James Duke of York, and all the Royal Family.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and Understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, gibing them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations Unity, Peace and Concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love

with Thanksgiving.

love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord:

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives.

We beseech thee to hear us good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

A Form of Prayer

That it may please thee to forgive our enemies,
persecutors, and slanderers, and to turn their
hearts.

We beseech thee to hear us good Lord.

That it may please thee to give and preserve to
our use the kindly fruits of the earth, so as in due
time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repen-
tance, to forgive us all our sins, negligences and
ignorances, and to endue us with the grace of thy
holy Spirit, to amend our lives according to thy
holy Word.

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us:

O Lamb of God, that takest away the sins of the
world,

Grant us thy peace:

O Lamb of God, that takest away the sins of the
world,

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us,

Lord have mercy upon us.

Our Father which art in heaven, &c.

Priest.

O Lord, deal not with us after our sins.

Answer.

with Thanksgiving.

Answer.
Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and aduersities, whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispensed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glorie be to the Father, and to the Son, and to the holy Ghost.

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

A Form of Prayer

Mercifully forgive the sins of thy people.
Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever purchase to hear us, O
Christ.

Graciously hear us, O Christ;

Graciously hear us, O Lord Christ.

Priest.

O Lord, let thy mercy be shewed upon us,

Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, merci-
fully to look upon our infirmities; and
for the glory of thy Name, turn from us all those
evils that we most righteously have deserved: and
grant that in all our troubles we may put our
whole trust and confidence in thy mercy, and ever-
more serve thee in holiness and pureness of living,
to thy honour and glory, through our one Med-
iator and Advocate Jesus Christ our Lord.
Amen.

O Most gracious and glorious Lord God, who
by thy great power hast made, and by thine
infinite wisdom dost dispose and order all
things, the Protector of those that trust in thee,
and their Deliverer in time of their distress: Our
Enemies compassed us about on every side, but
thou hast delivered us by thy mercy. They were
many, and did rage horribly, but thou, O
Lord, who dwellest on high art mightier; They
intended that mischief, which through thy goodness
to

with Thanksgiving.

to us they were not able to perform; And when they had marked us out for ruine, thou didst then bring upon them swift destruction. Out of the deep of the Sea we cried unto thee, O Lord, and thou didst hear us. We acknowledge and confess, O our God, that it is not our own strength that hath helped us, nor the number of our Ships, nor the courage of our Souldiers, nor yet the conduct of our Commanders, but thy alone wisdom and power that hath defeated the counsels & broken the strength of our Adversaries. It is thine own right hand that purchased us this Victory. We want words to express our thankfulness, and thoughts to conceive the greatness of thy manifold Deliverances; yet be thou pleased to accept the best praises that we can give, which we desire now to render unto thee from the bottom of our souls; and grant, O Lord, that we may never forget this thy wonderful blessing, which thou hast vouchsafed not onely to us, but to all our succeeding generations, that it may still prove an incitement unto us to obey and serve thee in holiness of life; and that improving this Victory to thy glory and our own good, we may obtain the like happy success in all our future Enterprises, to the glory of thy Name, through Jesus Christ our onely Saviour and Deliverer. Amen.

¶ Then

A Form of Prayer

¶ Then shall follow this Prayer; which shall be used continually as long as the Navy is abroad.

O Most glorious, and powerful Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until night and day come to an end; at whose command the winds blow, and who rulest the raging of the sea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive into thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Barges in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident: that they may be a safeguard to our most gracious Sovereign, and his Kingdoms, and a security for such as pass on the seas upon their lawful occasions. Help, Lord, and save them for thy mercies sake; that they may return in safety, with honour and victory, and good success, to enjoy the blessings of the land, and the fruit of their labours; and that all the inhabitants of these Islands, being blest with plenty and prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

¶ A Prayer

with Thanksgiving.

¶ A Prayer of Saint *Chrysostom*.

A Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinthians, 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The Communion-Service.

¶ The Priest standing at the North-side of the Lords Table, shall say,

Our Father which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen. Almighty

A Form of Prayer

A Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the
inspiration of thy holy Spirit, that we may per-
fectly love thee, and worthily magnifie thy holy
Name, through Christ our Lord. Amen.

Minister.

God spake these words, and said, I am the Lord
thy God: Thou shalt have none other gods but
me.

People.

Lord have mercy upon us, and incline our hearts
to keep this law.

Minister.

Thou shalt not make to thy self any graven I-
mage, nor the likeness of any thing that is in
heaven above, or in the earth beneath, or in the
water under the earth. Thou shalt not bow down
to them, nor worship them; for I the Lord thy God
am a jealous God, and visit the sins of the fathers
upon the children, unto the third and fourth gene-
ration of them that hate me, and shew mercy un-
to thousands in them that love me, and keep my
commandments.

People.

Lord have mercy upon us, and incline our hearts
to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy
God in vain: for the Lord will not hold him
guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts
to keep this law.

Minister.

with Thanksgiving.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

A Form of Prayer

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not rob thy neighbours house, thou shalt not rob thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

A Almighty God, whose kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen servant Charles our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory: And that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance; through Jesus Christ our Lord, who with thee and the holy Ghost, liveth

with Thanksgiving.

libeth and reigneth eber one God, world without end. Amen.

O Almighty God, the Soberaign Commander of all the world, in whose hand is power and might which none is able to withstand; We bless and magnifie thy great and glorious Name for this happy victoꝝ, the whole gloꝝy whereof we do ascribe to thee, who art the only giber of victoꝝ. And, we beseech thee, give us grace to improbe this great mercy to thy gloꝝy, the advancement of thy Gospel, the honour of our Soberaign, and as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Iesus Christ our Lord: To whom with thee, and the holy Spirit, as for all thy mercies, so in particular for this victoꝝ and Deliverance, be all gloꝝy and honour world without end. Amen.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our Deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that

A Form of Prayer

all the world may know that thou art our Saviour and mighty deliuerer, through Iesus Christ our Lord. Amen.

The Epistle, Phil. 4. 4.

REioyce in the Lord alway: and again I say, Reioyce. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in ebery thing by prayer and supplication with thanksgibing, let your requests be made known unto God. And the peate of God which passeth all understanding, shall keep your hearts and minds through Christ Iesus. Finally, brethren, whatsoeber things are true, whatsoeber things are honest, whatsoeber things are iust, whatsoeber things are pure, whatsoeber things are lovely, whatsoeber things are of good report: if there be any vertue, and if there be any praise, think on these things. Those things which ye have both learned and receiued, and heard and seen in me, do: and the God of peate shall be with you.

The Gospel, S. Matth. V. 43.

YE haue heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good,
and

with Thanksgiving.

and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? Do not even the Publicans the same? And if ye salute your brethren onely, what do you more then others? Do not even the Publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

I Believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the onely begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism

A Form of Prayer

for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Then followeth the Sermon ; and after that shall be said.

S. Mat. 5.
16.

L Et your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

S. Mat. 7.
12.

¶ Whatsoever ye would that men should do to you, do ye even so to them : for this is the law and the prophets.

Let us pray for the whole state of Christs Church militant here on earth.

If there be
no alms or
oblations,
then shall
the words
(of accept-
ing our
alms and
oblations)
be left out
unsaid.

A Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men ; We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord ; and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wicked-

with Thanksgiving.

wickedness and vice, and to the maintenance of thy true Religion and Vertue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may both by their life and doctrine set forth thy true and libely Word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake, our onely Mediatour and Advocate. Amen.

¶ Then shall be added this Prayer following.

O Lord God our strength and our salvation; We thy unworthy Servants, the sinful People of these three Nations, (whom by thy miraculous Providence thou didst lately rescue from the Gallies of a civil War at home, and hast now crowned with victory against a potent Enemy abroad) in grateful acknowledgement of thy
so

A Form of Prayer

So great, and often repeated Mercies, are here now
before thee with humble, yet inflamed hearts, de-
sirous to offer up unto thee our Sacrifice of praise
and thanks; calling Heaven and Earth to wit-
ness with us, that as it was the Miracle of thy
meer Mercy, which raised us out of the depth of
those miserable Confusions, in which we lay; So
it is thy Power alone, O our God, by which we
stand; thy good Providence, by which we prosper.
More particularly, with the highest expressions of
our devoutest hearts we magnifie thy great and
glorious Name, O Lord our God, for that remark-
able Victory, wherewith thou hast lately blest the
Naval Forces of our gracious Sovereign. O con-
tinue forth thy loving kindness towards him; Let
thy tender Mercies prevent, and follow him all the
days of his life: Let his Reign be prosperous, and
his Arms victorious; and let the blessings of
safety and happy success attend all those that fight
his Battels. Subdue more and more unto him the
People that is under him, and the nations under
his feet. Preserve him from the gathering toge-
ther of the froward, and from the Insurrection of
the evil doers. Let no weapon that is formed
against him prosper; but make him and his al-
ways to return with honour and Victory, and Joy,
and Triumph. O let all the Blessings of Hea-
ven and Earth be poured out upon the sacred Head
of thine Anointed, and from thence flow down
even to the skirts of the meanest of his people, in
Peace,

with Thanksgiving.

Peace, and Plenty, and Prosperity : That so both Prince and People may with one mind, and with one mouth glorifie thee, O God most gracious, for this thy unspeakable goodnes; not onely presenting thee (as this day) the fruit of the lips, giving thanks unto thy Name, but also through the entire course of a holy life ever offering up unto the Soules and Bodies, which thou hast created, redeemed and preserved, to be a living and holy Sacrifice acceptable unto thee through Iesus Christ : To whom with thee, O Father Almighty, in the unity of the holy Ghost, be glory in the Church throughout all Ages world without end. Amen.

A Almighty God, who hast promised to hear the petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

¶ Then the Priest shall let them depart with this blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Iesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

A Form of Prayer.



The Order for Evening Prayer.

¶ Let him that ministreth read with a loud voice, these sentences of Scripture; and then, say the Exhortation that followeth.

1 Tim. 2.

1.

2.

3.



Exhort, that first of all supplications, prayers, intercessions, and giving of thanks be made for all men:

For kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godliness and honesty.

For this is good and acceptable in the sight of God our Saviour.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we

with Thanksgiving.

we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul: Wherefore I pray, and beseech you as many as are here present, to accompany me with a pure heart, and humble voice unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole congregation after the Minister, all kneeling.

A Almighty and most merciful Father, We have Erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone standing; the people still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner,

A Form of Prayer

but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The people shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and begin the Lords Prayer; the people also repeating it with him.

Our Father which art in Heaven, hallowed be thy Name, Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever, Amen.

¶ Then likewise he shall say,

Lord open thou our lips.
Answ. And our mouth shall shew forth thy praise.
Priest. God make speed to save us.

Answ.

with Thanksgiving.

Answ. **O Lord make haste to help us.**

¶ Here all standing up, the Priest shall say,
**Gloꝝy be to the Father, and to the Son : and to
the Holy Ghost ;**

Answer.

**As it was in the beginning, is now, and euer
shall be : world without end. Amen.**

Priest. **Praise ye the Lord.**

Answ. **The Lords name be praised.**

¶ Then shall be sung or said this Hymn following ;
one Verse by the Priest, and another by the Clerk
and people.

NOt unto us, **O Lord,** not unto us : but unto Psa. 115. 1.
thy Name be the praise.

Unto thee, O God, do we give thanks : yea unto Psa. 75. 1.
thee do we give thanks.

For great things are they, that thou hast done : Psa. 71. 17.

O God, who is like unto thee ?

Thou art the God, that doth wonders : Who is Psa. 77. 14.
so great a God as our God ? 13.

**The Lord hath done great things for us : yea Psa. 126. 3, 4.
the Lord hath done great things for us, for which
we rejoyce.**

Thou art our King, O God : the Help that is done Psa. 44. 5.
upon earth, thou do'st it thy self. Psa. 74. 13.

**Through thee have we ouerthron our ene- Psa. 44. 6.
mies : and in thy Name have we trod them un-
der, that rise up against us.**

For I will not trust in my bow : it is not my sword 7.
that shall help me.

**But it is thou, that savest us from our enemies : 8.
and**

A Form of Prayer

and putteth them to confusion, that hate us.

3. We gat not the Victory through our own sword:
neither was it our own arm, that helped us;

4. But thy right hand, and thy arm, and the light
of thy countenance: because thou hadst a favour
unto us.

Pl. 124. 4. If the Lord had not been on our side (now may
we say:) if the Lord himself had not been on our
side, when men rose up against us;

2. They had swallowed us up quick: when they
were so wrathfully displeased at us.

- 3, 4. Yea, the waters had drowned us: the deep waters
of the proud had gone even over our souls.

5. But praised be the Lord: who hath not given
us over as a prey unto their teeth.

7. Our help standeth in the Name of the Lord: who
hath made heaven and earth.

Pl. 59, 10. God hath shewed us his goodness plenteously:
and God hath let us see our desire upon our ene-
mies.

Pl. 127. 7. Therefore will we offer in his dwelling an oblati-
on with great gladness: we will sing praises unto
the Lord.

Pl. 69. 35. Let Heaven and Earth praise him: the Sea,
and All that moveth therein.

Pl. 68. 32. Sing unto God, O ye Kingdoms of the earth: O
sing praises unto the Lord.

Pl. 96. 7. Ascribe unto the Lord, O ye kindreds of the peo-
ple: ascribe unto the Lord worship and power.

8. Ascribe unto the Lord the honour due unto his
Name: bring presents, and come into his courts.

Pl. 31. 26. O love the Lord, all ye his Saints: for the Lord
preserveth them that are faithful, and plenteously
rewardeth the proud doer.

Blessed

with Thanksgiving.

Blessed be the Lord our God from everlasting, ^{Ps. 106. 46.}
and world without end : and let all the people say
Amen.

Glory be to the Father, and to the Son : and
to the holy Ghost.

As it was in the beginning, is now, and ever shall
be : world without end. Amen.

Jubilate Deo. Psal. LXVI.

O Be joyful in God, all ye lands : sing praises
unto the honour of his Name, make his
praise to be glorious.

Say unto God, O how wonderful art thou in
thy works : through the greatness of thy power
shall thine enemies be found liars unto thee.

For all the world shall worship thee : sing of
thee, and praise thy Name.

O come hither, and behold the works of God :
how wonderful he is in his doing toward the chil-
dren of men.

He turned the sea into dry land : so that they
went through the water on foot : there did we re-
joyce thereof.

He ruleth with his power forever, his eyes be-
hold the people : and such, as will not believe, shall
not be able to exalt themselves.

O praise our God, ye people : and make the voice
of his praise to be heard :

Who holdeth our soul in life : and suffereth not
our feet to slip.

For thou, O God, hast proved us : thou also hast
tried us, like as silver is tried.

Thou

A Form of Prayer

Thou broughtest us into the snare: and laidst trouble upon our loins.

Thou sufferedst men to ride ober our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-sacrifices, with the intense of rams: I will offer bullocks and goats.

O come hither, and hearken, all ye, that fear God: and I will tell you, what he hath done for my soul.

I called unto him with my mouth: and gave him praises with my tongue.

If I incline unto wickedness with mine heart: the Lord will not hear me.

But God hath heard me: and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer: nor turned his mercy from me.

Bonum est confiteri. Psal. xcii.

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most highest;

To tell of thy loving kindness early in the morning: and of thy truth in the night-season;

Upon an instrument of ten strings, and upon the lute: upon a loud instrument, and upon the harp.

with Thanksgiving.

For thou, Lord, hast made me glad through thy works: and I will rejoyce in giving praise for the operations of thy hands.

O Lord, how glorious are thy works: thy thoughts are very deep.

An unwise man doth not well consider this: and a fool doth not understand it.

When the ungodly are green as the grass, and when all the workers of wickedness do flourish: then shall they be destroyed for ever; but thou, Lord, art the most highest for evermore.

For lo, thine enemies, O Lord, lo, thine enemies shall perish: and all the workers of wickedness shall be destroyed.

But mine horn shall be exalted like the horn of an unicorn: for I am anointed with fresh oil.

Mine eye also shall see his lust of mine enemies: and mine ear shall hear his desire of the wicked that arise up against me.

The righteous shall flourish like a palm-tree: and shall spread abroad like a Cedar in Libanus.

Such as be planted in the house of the Lord: shall flourish in the courts of the house of our God.

They also shall bring forth more fruit in their age: and shall be fat and well liking.

That they may shew how true the Lord my strength is: and that there is no unrighteousness in him.

Laudate Dominum. Psal.cxlvii.

O Praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyful and a pleasant thing it is to be thankful.

A Form of Prayer

The Lord doth build up Jerusalem: and gather together the out-casts of Israel.

He healeth those that are broken in heart: and giveth medicine to heal their sicknesses.

He telleth the number of the stars: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

The Lord setteth up the meek: and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

Who covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grass to grow upon the mountains, and herb for the use of men.

Who giveth fodder unto the rattel: and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lords delight is in them that fear him: and put their trust in his mercy.

Praise the Lord, O Jerusalem: praise thy God, O Sion.

For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

He maketh peace in thy borders: and filleth thee with the flour of wheat.

He sendeth forth his commandment upon earth: and his word runneth very swiftly.

He giveth snow like wolle: and scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who is able to abide his frost?

with Thanksgiving.

He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

He sheweth his word unto Jacob: his statutes and ordinances unto Israel.

He hath not dealt so with any nation: neither have the heathen knowledge of his laws.

The first Lesson is 1 Sam. 2. to 11.

AND Hannah prayed, and said, My heart rejoiceth in the Lord, mine horn is exalted in the Lord: my mouth is enlarged over mine enemies: because I rejoyce in thy saluation. There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God. Talk no more so exceeding proudly, let not arrogancie come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed. The bows of the mighty men are broken, and they that stumbled, are girt with strength. They that were full, have hired out themselves for bread, and they that were hungry, ceased: so that the barren hath born seven, and she that hath many children is waxed feeble. The Lord killeth, and maketh alive, he bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the begger from the dunghil, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lords, and he hath set the world upon them. He will keep the feet of his saints, and the wicked shall be silent in darkness: for by strength shall no man prevaile. The adversaries

A Form of Prayer

of the Lord shall be broken to pieces: out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth, and he shall give strength unto his king, and exalt the horn of his anointed.

Magnificat.

My soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glozy be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. Amen.

The second Lesson is, 1 Thess. 5.

BUt of the times and the seasons, brethren, ye have no need that I write unto you. For your selves

with Thanksgiving.

selves know perfectly that the day of the Lord cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep as do others: but let us watch and be sober. For they that sleep, sleep in the night, and they that be drunken, are drunken in the night. But let us who are of the day, be sober, putting on the breast-plate of faith, and love, and for an helmet, the hope of salvation. For God hath not appointed us to wrath; but to obtain salvation by our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with him. Wherefore comfort your selves together, and edifie one another, even as also ye do. And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their works sake. And be at peace among your selves. Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men. See that none render evil for evil unto any man: but ever follow that which is good, both among your selves, and to all men. Rejoyce evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the

A Form of Prayer

the spirit. Despise not prophesings. Probe all things: hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctifie you wholly: and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it. Brethren, pray for us. Greet all the brethren with an holy kiss. I charge you by the Lord, that this epistle be read unto all the holy brethren. The grace of our Lord Jesus Christ be with you. Amen.

Cantate Domino. Psal. xcviij.

O Sing unto the Lord a new song: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Shew your selves joyful unto the Lord, all ye lands: sing, rejoyce and give thanks.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O shew your selves joyful before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let

with Thanksgiving.

Let the foulds clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

With righteousness shall he judge the world: and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the people standing.

I Believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his onely Son our Lord; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ

A Form of Prayer

Christ have mercy upon us.
Lord haue mercy upon us.

¶ Then the Minister, Clerks and people, shall say
the Lords prayer with a loud voice.

Our Father which art in heauen, hallowed be
thy Name. Thy kingdom come. Thy will
be done in earth, as it is in heauen. Giue
us this day our daily bread. And forgive us our
trespasses, as we forgive them that trespass a-
gainst us. And lead us not into temptation: but
deliuer us from euil. Amen.

¶ Then the Priest standing up, shall say,
O Lord shew thy mercy upon us.

Answer.

And grant us thy saluation.

Priest.

O Lord save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyfull.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us,
but onely thou, O God.

Priest.

with Thanksgiving.

Priest.

O God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

¶ Instead of the first Collect shall these two be used.

O Almighty God, the soberaign Commander of all the world, in whose hand is power and might which none is able to withstand; We bless and magnifie thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the onely Giver of Victory. And, we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our Soberaign, and, as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our livers by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord: To whom with thee, and the holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour world without end. Amen.

O Almighty God, who art a strong Tower of defence unto thy servants against the face of their Enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent Dangers wherewith we were compassed. We acknowledge it thy goodness that we

A Form of Prayer

were not Delivered ober as a Prey unto them ;
beseeching thee still to continue such thy mercies
towards us, that all the world may know that
thou art our Saviour and mighty Deliberer,
through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good
counsels, and all just works do proceed ;
Give unto thy servants that peace which the world
cannot give, that both our hearts may be set to
obey thy commandments; and also that by thee
we being defended from the fear of our Enemies,
may pass our time in rest and quietness, through
the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord,
and by thy great mercy defend us from all pe-
rils and dangers of this night, for the love of thy
onely Son our Saviour Jesus Christ. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty,
King of kings, Lord of lords, the onely Ru-
ler of Princes, who dost from thy Throne behold
all the dwellers upon earth; most heartily we be-
seech thee with thy favour to behold our most gra-
cious Soberaign Lord King Charles, and so reple-
nish him with the grace of thy holy Spirit, that he
may alway incline to thy will, and walk in thy
way; endue him plenteously with heavenly gifts;
grant him in health and wealth long to live;
strengthen him, that he may vanquish and ober-
come all his Enemies, and finally after this life.

he

with thanksgiving.

he may attain everlasting joy and felicity,
through Jesus Christ our Lord. Amen.

¶ A prayer for the Royal Family.

A Almighty God, the Fountain of all goodness,
we humbly beseech thee to bless our gracious
Queen Catherine, Mary the M. Mother, James Duke
of York, and all the Royal Family; Endue them
with thy holy Spirit, enrich them with thy hea-
venly grace, prosper them with all happiness,
and bring them to thine everlasting Kingdom,
through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

A Almighty and everlasting God, who alone
worest great marvels; send down upon our
Bishops, and Curates, and all Congregations
committed to their charge, the healthful Spirit
of thy grace; and that they may truly please thee,
pour upon them the continual dew of thy blessing.
Grant this, O Lord, for the honour of our Advo-
cate and Mediatour Jesus Christ. Amen.

O Lord God our strength and our salvation; We
thy unworthy Servants, the sinful People
of these three Nations, (whom by thy miraculous
Providence thou didst lately rescue from the mis-
eries of a Civil War at home, and hast now crown-
ed with Victory against a potent Enemy abroad)
in grateful acknowledgement of thy so great, and
often-repeated Mercies, are here now before thee
with humble, yet inflamed hearts, desirous to
offer up unto thee our Sacrifice of praise and

A Form of Prayer

thanks : calling Heauen and Earth to witness with us, that as it was the Miracle of thy meer Mercy, which raised us out of the depth of those miserable Confusions, in which we lay ; so it is thy Power alone, O our God, by which we stand ; thy good Providence, by which we prosper. More particularly, with the highest expressions of our deuoutest hearts we magnifie thy great and glorious Name, O Lord our God, for that remarkable Victory, wherewith thou hast lately blest the Naval Forces of our gracious Soberaign. O continue forth thy loving kindness towards him : Let thy tender mercies preuent, and follow him all the days of his life : Let his Reign be prosperous, and his arms victorious ; and let the blessings of safety, and happy success attend all those that fight his Battels. Subdue more and more unto him the People that is under him, and the Nations under his feet. Preserve him from the gathering together of the froward, and from the insurrection of the evil doers. Let no weapon that is form'd against him prosper ; but make him and his always to return with Honour, and Victory, and Joy, and Triumph. O let all the Blessings of Heauen and Earth be poured out upon the sacred Head of thine Anointed, and from thence flow down euen to the skirts of the meanest of his People, in Peace, & Plenty, and Prosperity ; That so both Prince and People may with one mind, and
with

with one mouth glorifie thee, O God most gracious, for this thy unspeakable goodness; not onely presenting thee (as this day) the fruit of the lips, giving thanks unto thy Name, but also through the entire course of a holy life ever offering up unto thee Soules and Bodies, which thou hast created, redeemed and preserved, to be a living and holy Sacrifice acceptable unto thee through Jesus Christ: To whom with thee, O Father Almighty, in the unity of the holy Ghost, be glory in the Church throughout all Ages world without end. Amen.

¶ Then shall follow this Prayer, which shall be used continually so long as the Navy is abroad.

O Most glorious, and powerful Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until night and day come to an end; at whose command the winds blow, and who rulest the raging of the sea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive into thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Rabies in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident: that they may be a safe-guard to our most gracious Soberaign, and his Kingdoms, and a security for such as pass on the seas upon their

their lawfull occasions. Help, Lord, and save them
for thy mercies sake; that they may return in safe-
ty, with honour and victory, and good success, to
enjoy the blessings of the land, and the fruit of
their labours; and that all the inhabitants of
these Islands, being blest with plenty and prospe-
rity, peace and quietness, may serve thee our God
in righteousness, and true holiness, and with a
thankful remembrance of all thy mercies may
ever praise and glorifie thy holy Name, through
Jesus Christ our Lord. Amen.

¶ A Prayer of Saint *Chrysostom*.

A Almighty God, who hast given us grace at
this time with one accord to make our
common supplications unto thee, and dost promise,
that when two or three are gathered together in
thy Name, thou wilt grant their requests; Fulfill
now, O Lord, the desires and petitions of thy
servants, as may be most expedient for them,
granting us in this world knowledge of thy
truth, and in the world to come life everlasting.
Amen.

2 Corinth. 13. 14.

The grace of our Lord Jesus Christ, and the
love of God, and the fellowship of the holy
Ghost be with us all evermore. Amen.

FINIS.

L O N D O N,

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